

# TOWN OF MAYNARD BOARD OF HEALTH

TOWN OF MAYNARD  
MEETING NOTICE POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25

Agenda – April 26, 2016 – 6:30 p.m. – Municipal Services Conference Room,  
lower level, Town Hall (*195 Main Street*)

## **New Business**

- Tobacco 21 Draft Regulation- presented by Joan E. Hamlett, Director-Tobacco Control Alliance
- Food Consultant Fees
- Any item not anticipated at time of posting

## **Old Business**

- Miscellaneous

## **General Business**

- Health Agent update- Housing/Nuisance
- Water Quality Update
- Landfill Monitoring
- BOH meeting dates
- Any item not anticipated at time of posting

## **Minutes**

- Minutes of the March 29, 2016 Meeting

**THIS AGENDA IS SUBJECT TO CHANGE**  
**CHAIRPERSON: RON CASSIDY**  
**POSTED BY: KELLY PAWLUCZONEK**  
**DATE: April 21, 2016**